

ADDENDUM #1  
Village of Bensenville  
Church Road Water Main and Service Connections  
Date: April 4, 2016

Clarification No. 1

1. The Contractor will be responsible for coordination any required utility pole support during construction.
2. The proposed water services shall be open cut across Church Road.
3. CLASS D PAVEMENT PATCHES, 8 INCH shall consist of 6 inches of IL-19.0, N50 binder course topped with 2 inches of Mix D, N50 surface course.

Modification No. 1

1. A revised Schedule of Prices has been issued with Addendum #1. This Schedule of Prices supersedes that which was included in the documents originally released for bid.

March 31, 2016

TO: Project File

FROM: Bryan Welch, PE

SUBJECT: Village of Bensenville  
Church Road Water Main and Service Connections  
Mandatory Pre-Bid Meeting  
(CBBEL Project No. 12-0433)

ATTENDEES: See attached sign-in sheet.

A mandatory Pre-Bid Meeting for the Church Road Water Main and Service Connections project was held at the Village of Bensenville Public Works Building on Thursday, March 31, 2016 at 9:45am. The following items were discussed:

I. Introduction

II. Project Requirements for Bidding

A. Bid submitted in sealed envelope marked:

“Sealed Bid: Village of Bensenville – Church Road Water Main and Service Connections”

Attention: Village Clerk

Village of Bensenville Village Hall

12 S. Center Street

Bensenville, IL 60106

Due: April 7, 2016 at 10:00 a.m.

B. Bid Opening:

Village of Bensenville Village Hall

12 S. Center Street

Bensenville, IL 60106

Due: April 7, 2016 at 10:00 a.m.

The Village anticipates awarding the project on April 26, 2016.

C. Cut-off for questions on the bid documents will be 12:00pm on Monday, April 4, 2016. Questions received after this time will not be answered.

D. IDOT Pre-Qualification: Contractors responsible for paving must be IDOT-qualified.

E. Bid Security: All proposals must be accompanied by a Bid Bond or Certified/Cashier's Check in an amount equal to at least 10 percent of the bid, payable without condition to the Village of Bensenville, Illinois.

- F. Wages: Contractors shall be required to pay not less than the prevailing wage rates on the project as established by the United States Department of Labor and the State of Illinois Department of Labor.
- G. Each Bidder is responsible for inspecting the site and for reading and being thoroughly familiar with the Contract Documents. The failure or omission of any Bidder to do any of the foregoing shall in no way relieve any Bidder any obligation in respect to his Bid.

### III. Overview of the Project

- A. The proposed improvement includes the following:

Construction of a new water main connection and new residential water service connections to an existing 12-inch diameter water main on Church Road, including pavement and landscape restoration and all related appurtenances and accessories necessary to complete the work.

- B. Contract Completion: All work, including punch list, shall be completed by June 3, 2016. Liquidated damages may be assessed if the contract completion date is exceeded without authorized extensions.
- C. Working Hours: The Village working hours are 7 AM to 7 PM Monday to Friday. If work is anticipated on Saturday, contractor must submit a written request to the Director of Public Works by 12 PM on Wednesday preceding the Saturday. Saturday work is subject to Village approval. No work is allowed on Sundays or Village observed holidays.
- D. The project will be constructed under the following permits:
  - Water Main Construction Permit from the Illinois Environmental Protection Agency (IEPA).

Village of Bensenville shall be responsible for obtaining the above permit. Contractor shall be responsible for complying with the terms of the permit.

### IV. Contract Set-up

- A. Changeable Message Signs (CMS): The Contractor shall furnish up to three (3) changeable message signs (CMS) to be placed at locations as directed by the Village. The Village anticipates placing two (2) signs on 3rd Avenue and one (1) sign on Church Street at Grand Avenue. The Village shall provide the location of and language for each sign, and the signs shall not be placed until the language has been approved by the Village.
- B. Forestview Drive Water Main Connection: The Contractor will be allowed up to two (2) daytime closures of the intersection of Church Road and

Forestview Drive to facilitate construction of the water main connection work. Emergency access must be maintained at all times. A suggested detour plan has been included in the bid documents. The Contractor shall submit a proposed detour plan to the Village for approval prior to any closures taking place.

- C. Church Road Water Service Connections: The Contractor will be allowed to close up to one (1) block of Church Road at a time to facilitate construction of the water service work. During closures on Church Road, traffic shall be detoured to Hawthorne Avenue and/or Briar Lane. Emergency access and access to driveways on Church Road must be maintained at all times. The Contractor shall submit a proposed detour plan to the Village for approval prior to any closures taking place.
- D. DuPage Water Commission Main: The DWC owns a 36-inch diameter water main on Church Road. The location of this mains lies west of the existing Village 12-inch main, sometimes coming as close as a couple of feet to the Village's main. The depth of the DWC main varies significantly throughout the length of the project. Due to the above, it is assumed that water main and water service connections to the Village 12-inch main will need to be installed below the existing DWC main. However, the Village's preference is to install water main and water service connections over the DWC main where determined to be feasible during construction.
- E. Water Service Lines: A typical water service construction detail has been provided in the plans. This project will include construction of new water services and b-boxes within the Church Road right-of-way. The location of each b-box shall be determined by the Village prior to starting installation of each service. A future Village project will relocate private water services on adjacent properties from the rear of each house to the front, and connect to the b-boxes installed as part of this project.

V. Contract Additions/Clarifications

- A. For Trench Backfill, the furnished material shall be virgin stone, unless the Contractor satisfactorily demonstrates that excavated trench materials meet gradation requirements and are suitable for re-use as trench backfill. Excavated materials that meet gradation requirements may be permitted to be reused as TRENCH BACKFILL, SPECIAL, at the discretion of the Village.

The above additions/clarifications shall be addressed by Addendum #1, to be released on Monday, April 4, 2016 by 3pm. The Addendum will not be faxed or emailed, but rather will be available on the Village's website in the Bid Postings section.

VI. Questions

- Q1: Explain discrepancy between the quantity of 22 Each for WATER SERVICE LINE and the 21 services shown on Sheet PLN-3.

**A1: The number of services shown on Sheet PLN-3 is correct. A revised Schedule of Prices has been included in Addendum #1.**

Q2: If the ComEd pole at the northwest corner of Church Road and Forestview Drive needs to be supported during construction, is that the Contractor's responsibility?

**A2: Yes. The Contractor will be responsible for coordinating any required pole support with ComEd during construction.**

Q3: Is the new fire hydrant on Church Road proposed to be east or west of the existing fence line?

**A3: The new fire hydrant is proposed to be installed 1 foot to the west of the existing fence line.**

Q4: Shall the water services be open cut across Church Road?

**A4: Yes, proposed water services shall be open cut across Church Road.**

Q5: How will the location of each b-box be determined?

**A5: The location of each b-box shall be determined in the field by the Village based on the anticipated location of a future private water service to be installed from the back of each house to the b-box as part of a separate project. The Village will be coordinating with each resident as part of this effort.**

Q6: What material is the existing 36"-diameter DuPage Water Commission main?

**A6: The Village indicated they believe the pipe material to be concrete.**

## VII. Adjournment

The meeting ended at approximately 10:15 a.m.

**These meeting minutes are considered part of the contract documents.**

**Please acknowledge the receipt of this addendum by signing the acknowledgement on the following page and including this addendum with the sealed bid. Failure to properly acknowledge this addendum may result in disqualification of the associated bid.**

ADDENDUM #1  
Village of Bensenville  
Church Road Water Main and Service Connections  
Date: April 4, 2016

I acknowledge the receipt of Addendum #1 for the above referenced project:

Signed: \_\_\_\_\_

\_\_\_\_\_  
Name of Company

**BID FORM**

THE UNDERSIGNED SUBMITS HERewith THIS SCHEDULE OF PRICES  
FOR THE WORK TO BE PERFORMED UNDER THIS CONTRACT

**SCHEDULE OF PRICES**

**CHURCH ROAD WATER MAIN & SERVICE CONNECTIONS**

*ISSUED WITH ADDENDUM # 1*

| ITEM NO. | DESCRIPTION   | UNIT   | TOTAL QUANTITY | UNIT PRICE | TOTAL COST |
|----------|---|--------|----------------|------------|------------|
| 20800150 | TRENCH BACKFILL, SPECIAL                                    | CU YD  | 1,000          |            |            |
| 44201737 | CLASS D PATCHES, 8" SPECIAL                                 | SQ YD  | 455            |            |            |
| 50105220 | PIPE CULVERT REMOVAL  | LF     | 32             |            |            |
| 54213657 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 12"         | EACH   | 2              |            |            |
| 56103000 | DUCTILE IRON WATER MAIN 6"                                  | LF     | 23             |            |            |
| 56103100 | DUCTILE IRON WATER MAIN 8"                                  | LF     | 26             |            |            |
| 56103300 | DUCTILE IRON WATER MAIN 12"                                 | LF     | 62             |            |            |
| 56105200 | WATER VALVES 12"  | EACH   | 1              |            |            |
| 56400500 | FIRE HYDRANTS TO BE REMOVED                                 | EACH   | 1              |            |            |
| 56400820 | FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX             | EACH   | 2              |            |            |
| 60248900 | VALVE VAULTS, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH   | 1              |            |            |
| 67100100 | MOBILIZATION  | L SUM  | 1              |            |            |
| 70106800 | CHANGEABLE MESSAGE SIGN                                     | CAL MO | 6              |            |            |
| Z0013798 | CONSTRUCTION LAYOUT   | L SUM  | 1              |            |            |
| N/A      | CONTAMINATED WASTE DISPOSAL                                 | CU YD  | 30             |            |            |
| N/A      | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)                   | L SUM  | 1              |            |            |
| N/A      | TEMPORARY STONE   | L SUM  | 1              |            |            |
| N/A      | PORTLAND CEMENT CONCRETE DRIVEWAY REMOVAL AND REPLACEMENT   | SQ YD  | 20             |            |            |
| N/A      | HOT-MIX ASPHALT DRIVEWAY REMOVAL AND REPLACEMENT            | SQ YD  | 20             |            |            |
| N/A      | EXPLORATION TRENCH, SPECIAL                                 | LF     | 50             |            |            |
| N/A      | WATER SERVICE LINE  | EACH   | 21             |            |            |
| N/A      | LINE STOP, 6"   | EACH   | 1              |            |            |
| N/A      | LINE STOP, 12"  | EACH   | 1              |            |            |
| N/A      | SHUT DOWN WATER MAIN CONNECTION 6"                          | EACH   | 1              |            |            |
| N/A      | SHUT DOWN WATER MAIN CONNECTION 12"                         | EACH   | 2              |            |            |
| N/A      | WATER MAIN TO BE ABANDONED, 6"                              | LF     | 590            |            |            |

|     |  |       |        |        |             |
|-----|--|-------|--------|--------|-------------|
| N/A | VALVE VAULTS TO BE ABANDONED                               | EACH  | 1      |        |             |
| N/A | PIPE CULVERT, RCP (RUBBER GASKET), 12"                     | LF    | 32     |        |             |
| N/A | LANDSCAPE RESTORATION - SEEDING                            | SQ YD | 950    |        |             |
| N/A | EROSION AND SEDIMENT CONTROL                               | L SUM | 1      |        |             |
| N/A | REMOVE & REPLACE NEIGHBORHOOD SIGN AND LANDSCAPING         | L SUM | 1      |        |             |
| N/A | AS-BUILT DRAWINGS  | L SUM | 1      |        |             |
| N/A | MISCELLANEOUS ADDITIONS TO PROJECT AT VILLAGE'S DISCRETION | UNITS | 10,000 | \$1.00 | \$10,000.00 |

**BIDDER'S PROPOSAL FOR THE ENTIRE IMPROVEMENT (TOTAL BID)**

\$ \_\_\_\_\_

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**ALL OF THE ABOVE ITEMS, COMPLETE, INPLACE, AS SPECIFIED, FOR THE TOTAL AMOUNT OF:**

\_\_\_\_\_

\_\_\_\_\_

(IN WRITING)

**THE UNDERSIGNED ACKNOWLEDGES RECEIPT OF ADDENDA NOS. \_\_\_\_\_, \_\_\_\_\_ AND \_\_\_\_\_**

**SIGNED BY:** \_\_\_\_\_



# VILLAGE OF BENSENVILLE ATTENDANCE LIST

## PRE-BID MEETING

**Mandatory Pre-Bid, March 31, 2016 @ 9:45 AM - Public Works  
Church Rd - Watermain and Service Connections  
CIP - 12.2.05**

| No. | Attendee |                                 | Company  |                            | Phone Numbers |  |                              |
|-----|----------|---------------------------------|----------|----------------------------|---------------|--|------------------------------|
|     | Name:    |                                 | Name:    |                            | Office:       |  |                              |
| 1   | Title:   | RICH SIPEK                      | Address: | MARTIN CON'S               | Fax:          |  | 847-608-6900                 |
|     | Email:   | DAVID.JEST@MARTIN.COM           |          | 1200 GASKOT DR<br>EVAN, IL | Cell:         |  | 847-608-6804<br>847-804-9143 |
|     | Name:    | Nicholas Neri                   | Name:    | John Neri Const.           | Office:       |  | 630-629-8384                 |
| 2   | Title:   | President                       | Address: | 770 Factory Rd             | Fax:          |  | 630-629-7001                 |
|     | Email:   | Nneri@johnneri.construction.com |          | Addison IL 60101           | Cell:         |  |                              |
|     | Name:    | BRAWOON JAFARI                  | Name:    | Fox Excavating Inc.        | Office:       |  | 630-425-3002                 |
| 3   | Title:   |                                 | Address: | 1305 S. River St           | Fax:          |  |                              |
|     | Email:   | brandon.foxdig.com              |          | Behevic 60510              | Cell:         |  |                              |
|     | Name:    | Dominic Ferdrosa                | Name:    | Anchen Const. Co. Inc.     | Office:       |  | 630 495-0515                 |
| 4   | Title:   | Senior Proj Mgr.                | Address: | 563 S. Route 53            | Fax:          |  | 630 620-1895                 |
|     | Email:   | dominic.ferdrosa@anchen.com     |          | Addison Ill. 60101         | Cell:         |  | 630 877-3408                 |
|     | Name:    | Tyler Walker                    | Name:    | Dimeo Bros Inc.            | Office:       |  | 847-640-2240                 |
| 5   | Title:   | Estimator                       | Address: | 720 Richard Lane           | Fax:          |  | 847-640-2221                 |
|     | Email:   | john@dimeobros.com              |          | EIK Grove, IL 60007        | Cell:         |  | 847-910-8409                 |
|     | Name:    |                                 | Name:    |                            | Office:       |  |                              |
| 6   | Title:   |                                 | Address: |                            | Fax:          |  |                              |
|     | Email:   |                                 |          |                            | Cell:         |  |                              |
|     | Name:    |                                 | Name:    |                            | Office:       |  |                              |
| 7   | Title:   |                                 | Address: |                            | Fax:          |  |                              |
|     | Email:   |                                 |          |                            | Cell:         |  |                              |
|     | Name:    |                                 | Name:    |                            | Office:       |  |                              |

# ATTENDANCE LIST

## PRE-BID MEETING

for

Mandatory Pre-Bid, March 31, 2016 @ 9:45 AM - Public Works

| No. | Attendee                              | Company                  | Phone Numbers                         |
|-----|---------------------------------------|--------------------------|---------------------------------------|
| 8   | Name: Randy Smith                     | McDonough Demolition Inc | Office: 312-254-7173                  |
|     | Title: Estimator                      | 2245 W Touhy Ave         | Fax: 773-276-7723                     |
|     | Email: Randy.S@McDonoughDemol.com     | Chicago, IL 60631        | Cell: 312-254-7173                    |
| 9   | Name: Lauren Kennedy                  | Unique Plumbing Co       | Office: 708-485-8860                  |
|     | Title: Secretary                      | 9408 W 47th St           | Fax: 708-485-6062                     |
|     | Email: MKennedy@uniqueplbg.com        | Brookfield, IL 60513     | Cell: 708-502-4223                    |
| 10  | Name: Don Bolek                       | Swallow const            | Office: 630-312-9900                  |
|     | Title: Estimator                      | 4250 Lacey Rd            | Fax: 630-312-9902                     |
|     | Email: dbolek@swallowconstruction.com | Downers Grove, IL        | Cell: 630-390-9077                    |
| 11  | Name: Dean Marsteller                 | Denier 60515             | Office: 708-479- <del>7199</del> 5005 |
|     | Title:                                | 19148 S 174th Ave        | Fax: 479-7199                         |
|     | Email: Denier@Email.com               | Mokena IL                | Cell: 630-333-5316                    |
| 12  | Name:                                 |                          | Office:                               |
|     | Title:                                |                          | Fax:                                  |
|     | Email:                                |                          | Cell:                                 |
| 13  | Name:                                 |                          | Office:                               |
|     | Title:                                |                          | Fax:                                  |
|     | Email:                                |                          | Cell:                                 |
| 14  | Name:                                 |                          | Office:                               |
|     | Title:                                |                          | Fax:                                  |
|     | Email:                                |                          | Cell:                                 |
| 15  | Name:                                 |                          | Office:                               |
|     | Title:                                |                          | Fax:                                  |
|     | Email:                                |                          | Cell:                                 |

# ATTENDANCE LIST

## PRE-BID MEETING

for

Mandatory Pre-Bid, March 31, 2016 @ 9:45 AM - Public Works

| No. | Attendee |                         | Company  |                         | Phone Numbers |              |  |
|-----|----------|-------------------------|----------|-------------------------|---------------|--------------|--|
|     | Name:    |                         | Name:    |                         | Office:       |              |  |
| 16  | Title:   | LOUIS NAPOLITANO        | Address: | Ce Rwiginda Co.         | Fax:          | 708-343-8586 |  |
|     | Email:   | PRUDENTS                |          | 3421 LAKE ST.           | Cell:         | 708-343-1171 |  |
|     | Name:    | RAFAEL CERVELLA CO.     | Name:    | MURKOS PARIL 60160      | Office:       | 708-899-2243 |  |
| 17  | Title:   | Luigi Silo Tho          | Address: | City Constweston        | Fax:          | 773-736-0607 |  |
|     | Email:   | President               |          | 4403 W. LAURENS EV      | Cell:         | 773-736-0609 |  |
|     | Name:    | Luigi City Construction | Name:    | Chgo Ill. 60630         | Office:       | 773-736-0609 |  |
| 18  | Title:   | MARINO MERRAL           | Address: | Sandyland sewer service | Fax:          | 630 510 8434 |  |
|     | Email:   | Estimator               |          | 170 ALEXANDRA WAY       | Cell:         | 630 510-9255 |  |
|     | Name:    | MARINO MERRAL           | Name:    | PAROL Stream Ill' 60188 | Office:       | 630 510-9255 |  |
| 19  | Title:   | Mark Riccio             | Address: |                         | Fax:          | 630-350-8422 |  |
|     | Email:   | MARK RICCIO             | Name:    | PATRIK Const. INC.      | Cell:         | 630-350-8420 |  |
|     | Name:    | MARK RICCIO             | Address: |                         | Office:       | 847-274-5798 |  |
| 20  | Title:   | MARK SHAWALUK           | Address: |                         | Fax:          |              |  |
|     | Email:   | WHITE PINES CIVIL ASSC. | Name:    |                         | Cell:         | 630-639-8322 |  |
|     | Name:    | MARK SHAWALUK           | Address: |                         | Office:       |              |  |
| 21  | Title:   | VICE PRESIDENT          | Address: | White Pines CIVIL ASSC. | Fax:          |              |  |
|     | Email:   |                         | Name:    |                         | Cell:         |              |  |
|     | Name:    | PAUL DEMICHELE          | Address: |                         | Office:       | 630-279-6528 |  |
| 22  | Title:   |                         | Address: | DEMICHELE BUREAU        | Fax:          | 630-834-7536 |  |
|     | Email:   |                         | Name:    |                         | Cell:         |              |  |
|     | Name:    |                         | Address: |                         | Office:       |              |  |
| 23  | Title:   |                         | Address: |                         | Fax:          |              |  |
|     | Email:   |                         | Name:    |                         | Cell:         |              |  |
|     | Name:    |                         | Address: |                         | Office:       |              |  |