



12 South Center Street
Bensenville, IL 60106

Office: 630.350.3404
Fax: 630.350.3438
www.bensenville.il.us

VILLAGE BOARD

President
Frank DeSimone

Board of Trustees
Rosa Carmona
Ann Franz
Agnieszka "Annie" Jaworska
McLane Lomax
Nicholas Panicola Jr.
Armando Perez

Village Clerk
Nancy Quinn

Village Manager
Evan K. Summers

March 6, 2019

Mr. Paul De Michele
17W275 Rodeck Lane
Bensenville, Illinois 60106

Re: February 27, 2019 FOIA Request

Dear Mr. De Michele:

I am pleased to help you with your February 27, 2019 Freedom of Information Act ("FOIA"). The Village of Bensenville received your request on February 27, 2019. You requested copies of the items indicated below:

"A copy of the IEPA loan application for White Pines Subdivision as prepared by Christopher Burke Engineering with all supporting documents."


After a search of Village files, the following information was found responsive to your request:

- 1) Illinois Environmental Protection Agency Funding Nomination for Loan Assistance. (3 pgs.)

These are all the records found responsive to your request.

Do not hesitate to contact me if you have any questions or concerns in connection with this response.

Very truly yours,


Corey Williamsen
Freedom of Information Officer
Village of Bensenville



Illinois Environmental Protection Agency

1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276 • (217) 782-3397

Instructions for Funding Nominations for Loan Assistance for Drinking Water Loan Projects

Funding Nominations must be received by the Agency on or before January 31 preceding the fiscal year for which assistance is requested in order to be included on the Agency's printed priority list or Intended Use Plan. Funding Nominations should be sent to the Agency at Post Office Box 19276, Springfield, IL 62794-9276. The following provides further explanation of the funding nomination and the priority scoring process:

1. Legal name of the loan applicant that will own the facilities to be constructed.
2. Address of loan applicant.
3. Check the box that best describes your organizational status from the following choices:
 - Local Units of Government. (Including cities, villages, townships, counties, and special service areas)
 - Investor Owned Water Utility if under Illinois Commerce Commission regulation and operating as a separate and distinct water utility.
 - Not for Profit Water Corporation if operating as a separate and distinct water utility.
 - Mutually-owned or Cooperatively-owned Water System if operating as a separate and distinct water utility.
4. The county and districts should be consistent with the mailing address.
5. The authorized representative must be the person or officer with the loan applicant that will be responsible to execute loan documents.
6. The name of the Architectural/Engineering consultants or loan applicant's Engineer that will be responsible for the project planning, design and construction of the loan project.
7. Public Water Supply Facility Number.
8. A separate funding nomination should be submitted for each type of project and for each project of the same type that will not be constructed concurrently.

Note: Not all of the information used to determine the priority of projects comes from information submitted on the funding nomination. Some of the information used to complete the scoring process will be provided by the Agency from its records or produced during the project planning approval process. Population figures for projects that serve less than the applicant's entire service area will be taken from the Agency approved project planning report. The Agency will also provide the economic data and source water protection data that is used in the priority scoring process. Additional information that will be provided by the Agency from its records or produced during the project planning approval process is italicized below with the affected project type. In the absence of this information at the time of priority scoring, a default value of one will be used in the priority scoring calculation until the appropriate value has been determined.
9. Provide the number of water customers that are billed for water service.
10. Provide the current population to be served by the project.
11. Provide a description of the proposed drinking water construction project.
12. Provide an estimate of the cost for the proposed project and the proposed loan amount.
13. Provide an estimated schedule for:
 - The submission of the project planning to the Agency.
 - The submission of engineering plans and specifications to the Agency.
 - The award of the construction contract.
 - The completion of construction.



Illinois Environmental Protection Agency

1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276 • (217) 782-3397

Funding Nomination for Loan Assistance for Drinking Water Facilities Annual Filing Deadline: January 31

Agency Use Only:	Date Received: _____	Project Number: _____
	New App. _____	Renewal App. _____

1. Legal Name of Applicant: Village of Bensenville

2. Address: 717 E. Jefferson Street
Bensenville, IL 60106

3. Organizational Type:

- Unit of Local Government Not-for Profit Water Corporation
 Investor Owned Water Utility Mutually or Cooperatively Owned Water System

4. Location Information:

- a) County DuPage c) Illinois House District # 77
b) U.S. Congressional District # IL-5 d) Illinois Senate District # 39

5. Authorized Representative:

Name: Joseph Caracci, PE Title: Director of Public Works
Phone: 630-350-3435

6. Engineer:

Name: Bryan Welch, PE Firm: Christopher Burke Engineering

Address: 9575 W. Higgins Road
Suite 600
Rosemont, IL 60018

Phone: 847-823-0500

7. Facility Number 0434140

8. Reason for Project:

- A) Compliance Project
 1) MCL Violation Parameter _____
 2) Treatment Technique Parameter _____
 3) Technical Policy Violation
 B) New Service Project
 C) Service Continuation Project

9. Number of Billed Customers 267

10. Population Served by Proposed Project 747

11. Project Description:

Project includes engineering and construction of the retirement of approximately 75-year-old 6" diameter mains located in rear yard easements and construction of new 8"-diameter ductile iron water main within existing street rights-of-way. Project shall also include construction of new water services from existing houses to the new mains and removal of all lead water services to the house, as well as new valves, fire hydrants and service boxes.

12. Cost Estimate \$7,000,000.00

13. Project Schedule:

Project Planning Submission Date Mar 1, 2019

Plan and Specification Submission Date May 31, 2019

Contract Award Date Feb 28, 2020

Completion of Construction Date Nov 30, 2021

Authorized Representative

Joseph M. Caracci

Date

1-8-19